MPLS March 21, 2023

☐ Open

☐ Web Site Materials

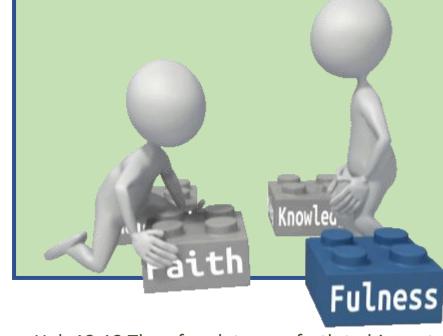
Resources, Videos, PDF, Video & Sessions

Welcome Open Prayer Songs – Discussion Points

☐ Session Schedule: Next Session Date 4/04/23

Radical Restart: The New Focus

Thoughts of NOTE

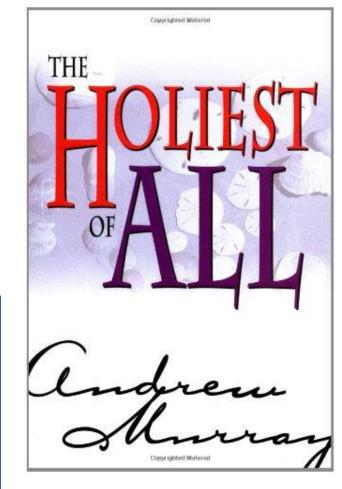


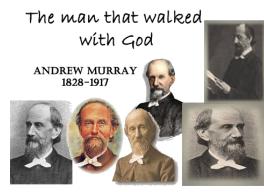
Heb 13:13 Therefore let us go forth to him outside the camp and bear the abuse he endured.

The Holiest of All Andrew Murray

Seminar Study: Hebrews

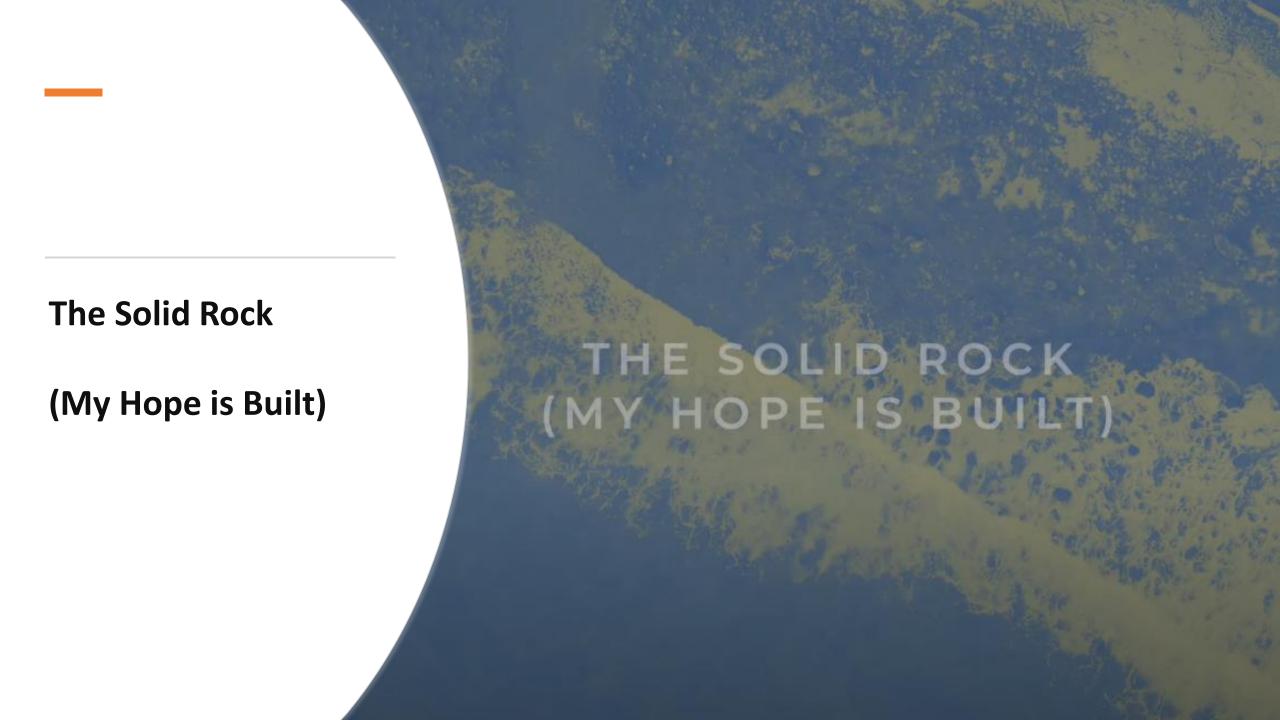
HOA Chapter by Chapter

















New Approach Rationale

Foundational Prerequisites

Personal Interpretive Lens

In me is there evidence of the resident LIFE of God?

The Segway

The Building Blocks of His House

I have peace with God
I am aware I am not condemned
Forgiven
Curse gone
Exp death
LIFE



Same Goal Hebrews 10.19-25 Heb 10:19 Therefore, brethren, since we have confidence to enter the sanctuary by the blood of Jesus, 20 by the new and living way which he opened for us through the curtain, that is, through his flesh, 21 and since we have a great priest over the house of God, 22 let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. 23 Let us hold fast the confession of our hope without wavering, for he who promised is faithful; 24 and let us consider how to stir up one another to love and good works, 25 not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

There is One Bod

and One Spirite Epistle to Hebrews

Ephesians 4:4

The House of God

An Experiential
Commentary on the
Epistle to the
Hebrews



First

Holy Spirit establishes the reality of God's House God's Person, Nature, and being indwelling HUMAN ie His Man = in the created order

It is possible, it is real and it is God's own purpose for His Own Being

Bring me to the 'full assurance of FAITH' building upon this foundation stone of HIS SON/MAN

Second

The necessary actions of God in regard to HIS Eternal Purpose

Birth/Incarnation
Purification of sins/sitting down
Reconciliation, etc

Third

The building blocks of HOW He did this in HIS Person = Speaks to us by HIS SON/MAN

The summation of the enemy and work is to separate us from God and keep us from Joint participation with HIM

Fourth

Building blocks are not of God's existence

You know God exists = you have experienced forgiveness of sins

Fifth

Building blocks are of Who/What/How He is and His Triune Person You know He has a character/personality/Self You know He has a purpose for Himself and you

Sixth

The building blocks are of How He has and is able to fellowship/joint participate in His Person/LIFE/Nature with us as HIS House

Bring us to the 'full assurance of FAITH' = 'the measure of the stature of the fullness of Christ'

The summation of the enemy and work is to separate us from God and keep us from Joint participation with HIM

The Epistle to the HEBREWS



oil of gladness beyond thy comrades," 10 where your fathers put me to the test and

attented to us by those who heard him, 4 And to whom did he swear that they should good from evil. while God also bore witness by signs and never enter his rest, but to those who were of the Holy Spirit distributed according to unable to enter because of unbelief.



2 saving, "I will proclaim t congregation I will praise thee." 13 And rain, "Here am L and the children God rest, that no one fall b

subject to lifelong bondage. 16 For surely do.

for sins, he sat down at the right hand of and high priest of our confession. 2 He thy of as much more glory than Moses as and sacrifices for sins. 2 He can deal gen- of McIchirodek. worship him." 7 Of the angels he says, Christ was faithful over God's house as a as Aaron was. "Who makes his angels winds, and his ser- xon. And we are his house if we hold fast

God, thy God, has anointed thee with the the day of testing in the wilderness, 9 ever, after the order of Melchizedek."

of death, that is, the devil. 15 and deliver is bidden, but all are open and laid bare "Surely I will bless you and multiply you."

3:1 Therefore, body better, who share in that we may receive mercy and find grace the hope set before us. 19 We have this

tecumpus and hated lawlesomes; therefore harden your bearts as in the robellion, on also in another place, "Thou art a priest for continues a priest for ever.

never end." 13 But to what angel has he believing heart, leading you to full away source of eternal salvation to all who obey tithes from Abraham and blessed him who the house of lurael and with the house of

drift away from it. 2 For if the message 16 Who were they that heard and yet were ciples of God's word. You need milk, not dek met him. declared by angels was valid and every rebellious? Was it not all those who left solid food; 13 for every one who lives on

5 For it was not to angels that God sub-ing his rest remains, let us fear lest any of God, 2 with instruction about ablations, belonged to another tribe, from which no ish away. sected the world to come, of which we are you be judged to have failed to reach it. 2 the laving on of hands, the resurrection one has ever served at the altar. 14 For green for the first coverage of the first co

has for faith in the heaves. 3 Few we who have trace those who have conce been exhibit-ted, those believed either theretails be also ask. 2 How we have have a size of the heavest gift. 15 This becomes even more evident to the and of the Presental extended to you the societies. As can never, is grounded. 37 Few yet a failt which, Eggyt, One hold to the roward. 27 By his helfurght for a single meal. 17 Few may be restored to you the societies. As can never, is grounded, and the second of the Presence of the size, and the size of the Presence of the size, and the size of the Presence of the Size of the Size of the Presence of the Size of the Presence of the Size of the Presence of the Size of the Si sec. S. I swore in my wrish, "They shall never and have become particles of the Body when another prices tasks in the Body Flow. 3 Behind the sec. ally effected year after year, make perfect in trary; 28 but my eight normal properties as the second properties as the seco fect); on the other hand, a better hope is detail. aduced, through which we draw near

he might destroy him who has the power the heart. 13 And before him no creature to swear, he swore by himself, 14 saying. lives to make intercession for them.

[1] In many and various ways God upoke brethren in every respect, so that he might was, the Son of God, let us hold fast our show more constincingly to the beins of the daily, first for his own sins and then for of goats and calves bot his own blood, thus perfected for all time those who are sancof old to our fathers by the grouphers, 2 become a mescribil and faithful high prices confession. 15 for we have not a high promise the unchangeable character of his those of the people; he old this once for all securing an eternal redemption. 13 for if third. 15 And the flot) Spirit also bears was called to go out to a place which he the earth. but in these last days he has spoken to in the service of Grod, to make expiration priest who is unable to sympathic with purpose, he interposed with an oath, 18 when he offered up himself. 28 Indeed, the sprinkling of defiled persons with the witness to us, for after saying, 16 "This was to receive as an inheritance; and he us by a Son, when he appointed the heir fir the sins of the people. 18 For because our weaknesses, but one who in every so that through two unchangeable things. the low appoints men in their weakness blood of goan and bulli and with the seb in the coverant that will reade with them went out, not knowing our was to "Jonath and with the seb in the coverant that will reade with them went out, not knowing our was to be substituted by the service of the sins of the people. 18 For because of all things, through when also be zero. In things, through when also be zero. In this continue to the contin ated the world. 3 He reflects the glosy of he in able to help those who are tempted. without sin. 16 Let us then with confirm prove falso, we who have fled for refuge. which came later than the low, appoints a of the flesh, 14 how much more shall the my laws on their hearts, and write them of promise, as in a foreign land, living in itsel. 40 since God had forescent some- and awe; 29 for our God is a consuming dence draw near to the throne of grace, might have strong encouragement to sear. Son who has been made perfect for ever.

a hope that enters into the inner shrine be- is this: we have such a high priest, one who works to serve the living God. steeming, to lead down at the right hand of an integrit form of control of the Majority on high. 4 having become was faithful to bim who appointed him. 5:1 For every high priest chosen from hind the curtain, 20 shore is sented at the right hand of the threne of an runch superior to angels as the nature he just as Moses also was faithful in God's among men is appointed to act on behalf. In the form of a new factor of the Majority is factor, 2 a minister in the 15 Therefore he is the mediator of a new a obtained in more excellent than theirs. house. 3 Yet Josus has been counted woo of man in relation to God, to offer gifts come a high price for ever after the order sanctuary and the tree test which is set up covernant, so that those who are called man your contents. not by man but by the Lord. 3 For every receive the promised eternal inheritance, confidence to enter the sanctuary by the promised. 12 Therefore from one man, severance the race that is set before us, 2 those who are ill-treated, since you also 5 For to what angel did God ever say, the builder of a bosse has more honor than the with the ignorant and wayward, since

high prices is appointed to offer gifts and
since a death has occurred which relevant

high prices is appointed to offer gifts and
since a death has occurred which relevant

Thou art my Sen, today I have begotten the house. 4 (For every house is built by be himself is beset with weakness. 3 Ba-7:1 For this Mekhitedek, king of Salem,
sacrifices; hence it is necessary for this

than from the transgensions under the way which he opened for us through the
scendards an many as the stars of heaven

Thou art my Sen, today I have begotten the house. 4 (For every house is built by be himself is beset with weakness. 3 Ba-7:1 For this Mekhitedek, king of Salem,
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than from the transgensions under the way which he opened for us through the
scendards an many as the stars of heaven high priest is appointed to offer gifts and since a death has occurred which redeems blood of Jesus, 20 by the new and living and him as good as dead, were born de-looking to Josus the pioneer and perfector are in the body. 4 Let marriage be held thee? Or again, "I will be to him a fasome cose, but the builder of all things is cause of this he is beaut to offer a sentle." For God will judge the ther, and be shall be to me a source? 6 And 10 S Now Mones was faithful in all for his own the house the seashour, again, when he being the first-plan (60 GeV). 25 Now Mones was faithful in all for his own the house the seashour, again, when he being the first-plan (70 GeV) was a several, to include the seashour and any one of the seashour again, when he being the first-plan (70 GeV) was a several, to include the seashour and season the season that the season that the season the season that the season tha the world, he says, "Let all God's angels things that were to be spoken later, 6 but upon himself, but he is called by God, just apportioned a tenth part of everything. He for gifts according to the law. 5 They serve effect only at death, since it is not in force heart in full assurance of faith, with our 13 These all died in faith, not having is first, by translation of lin name, king a copy and shadow of the heavenly same as long as the one who made it is after.

In first, by translation of lin name, king a copy and shadow of the heavenly same as long as the one who made it is after.

In first sprinkled clean from an evit core received what was premised, but having 3 Consider him who endured from size will never fail you nee for sake you. 6 of righteeonness, and then he is also king tury; for when Moses was about to creat. 18 Hence we can confidently say: The Lord vasts flames of fee." 8 Dat of the Section of fee. 8 Dat says, "Thy flrone, O God, In fer over and eart, the right-control of the control of thy kingdom. 9 Those hast loved righ- day, when you has loved righ- day, when you has loved righ- day, when you has his voice. 8 do not today! have begotten thee". 6 as he says of life, but resembling the Son of God be mountain." 6 But as it is, Christ has obthe Neod of calves and goins, with water or how to stir up one mother to love and
seeking a homeland. 15 if they had been your leaders, those who tained a ministry which is as much more and searlet wood and hysiop, and sprinkled good works. 25 not neglecting to meet thinking of that land from which they had exhortation which addresses you as soms? spoke to you the word of God; consider excellent than the old as the covenant be both the book itself and all the people, 20 together, as is the habit of some, but en-4 See how great be in! Abraham the patrimediates is before, since it is encoded on saying, "This is the blood of the covenant couraging one another, and all the more as mity to return. 16 But as it is, they decore pline of the Lord, nor lose courage when faith. 8 Jesus Christ is the same yesterday. Those, Lord, didst found the earth saw my works for forty years. 10 Thore- 7 In the days of his flosh, fesus offered up arch gave him a title of the spoin. 5 And better promines. 7 For if that first cove- which God commanded you." 21 And in you see the Day drawing near. in the beginning, and the howens are the fore I was provoked with that generation, prayers and supplications, with load cries those descendants of Levi who receive the nant had been faultiess, there would have the same way he sprinkled with the blood work of the hands. If they will periods, and said, "They alloways go autray in their and icore, to him who was able to save him prisedly office have a commondrate in been no occasion for a second.

both the test and all the vossels need in 26 For if we sin deliberately abher receive—their God, for he has prepared for them a times every soon whom he receives—"I is it well that the heart be strengthened by but thou remainest, they will all give old. beautif, they have not known my wars. *III from death, and he was heard for his gody, the law to take tithes from the people, that worship a manner. If he a manner. If 2 his a manner has only these and the fact has been a security of the law to take tithes from the people, that worship a manner. If a law was manner and the manner and t

But thou art the same, and thy years will lost those be in any of you an evil, un- and being made perfect he became the man who has not their genealogy received when I will establish a new covenant with forgiveness of sim. we neglect such a great salvagient? It was years? Was it not with those who sinned, is for those who have their der it the people received the law), what or every one his brother, saying, 'Know the foundation of the world. But as it is, after you were enlightened, you endered a sing has harial declared at first by the Lord, and it was whose bodies fell in the wilderness? 18 faculties trained by practice to distinguish. further need would there have been for the Lord, for all shall know me, from the he has appeared once for all at the end of hard struggle with sufferings, 33 some-4:1 Therefore, while the promise of entary - tance from dead works and of faith toward. The control works and of faith toward the one of when these things are speken obsolete and growing old is ready to van-oppour a second time, not to deal with sim sime; you know that you yourselves had a grown as, refused to be called the son of which no one will not the Lord. 15 Sec. that would be of no advantage to you.

> side because of its weakness and of glory overshadowing the morey seat. goats should take away sins. sess 19 (for the law made nothing. Of these things we cannot now speak in

made, the priests go continually into the thou prepared for me; fi in burnt offer- things which do not appear it was not without an oath. 21 outer tent, performing their ritual duties; irogs and sin offerings thou hast taken no God would beloved, we feel sure of better things that Those who formerly became priests took. 7 but into the second only the high priest pleasure. 7 Then I said, 'Lo, I have come 4 By faith Abel offered to God a more another day. 9 So then, belong to salvation. 10 For God is not their office without an oath, but this one; goes, and he but once a year, and not with- to do thy will, O God, as it is written of acceptable sacrifice than Cain, through 32 And what more shall I say? For time. God, the heavestly Jerusalem, and to in- all the saints. Those who come from Italy est for the people so unjust as to overlook your work and was addressed with an outh, "The Lord has out taking blood which he offers for hims-me in the real of the book," it When he which he received approval as righteous, would fail me to sell of Gidoon, Barek, numerable angels in festal gathering, 23 send you greetings. 25 Series be with all ers God's rest the love which you showed for his sake awomand will not change his mind. Thou self and for the errors of the people. 8 said above, "Thou hast neither desired God bearing witness by accepting his Samson, Jeptingah, of David and Samsel and to the assembly of the first-born who of you. Amen iod did in serving the unirns, as you still do. 11 art a priest for ever." 22 This makes Je- By this the Holy Spirit indicates that the nor taken pleasure in sacrifices and offer-And we desire each mee of you to show use the sweety of a better covenum.

vary into the sunctuary is not yet opened in goal and hunt offerings and iso offerings." still speaking, 5 fly finth Enoch was take

vary into the sunctuary is not yet opened.

In one of the same amounts of the finth co Chope until the end, 12 so that 23 The former pricess were many in num-9 (which is symbols; for the present age), then he added, 2.6, Thave come to do thy he was not found, because God had taken loos, 34 quenched pring fire, escaped for of a new covenant, and to the sprinkled of be slaggish, but imitators of ber, because they were prevented by death. According to this arrangement, gifts and will." He abolishes the first in order to exist him. Now before he was attembe was attempted of the sword, won strength out of blood that speaks more graciously than ugh faith and patience infrom continuing in office. 24 but he holds - sacrifices are offered which cannot perfect - tablish the second. 10 And by that will we tested as having pleased God. 6 And with weakness, became mighty in using pleased. his priesthood permanently, became be the conscience of the worshiper, 10 but have been sanctified through the offering out faith it is impossible to please him. For eign armies to flight, 35 Women received continues for ever. 25 Consequently be deal only with food and drink and various of the body of Jesus Christ once for all. whoever would draw near to God must their dead by resurrection. Some were too-

indeed wear by a greater than themselves, stained, separated from sinners, exalted and in all their depotes an order in fail of God, 13 then to wait until. Incir of the righteourness which comes by in akins of sheep and gons, or why the earth but not be been even. 27 He has no need, this cention of 12 be extensive should be made a stool for his fairness should be made a stool for his fairness. 38 of whom the words. This plant words This plant words This plant words. This plant words This plant but with the descendants of Abraham. 14 Since then we have a great high prices and in all their deputes an earlier in Subsciences. Statement from statement, examen tentino made with hinds, that is, not of right hand of God, 13 then to wait until his real and in all their deputes an earlier in faith.

17 The contract of Abraham. 14 Since then we have a great high prices and in all their deputes an earlier in faith. 17 The contract of Abraham. 18 has been all the deputes an earlier in faith. 19 The contract of Abraham. 19 has been all their deputes an earlier in faith. 19 The contract of Abraham. 19 has been all their deputes an earlier in faith. 19 The contract of Abraham. 19 has been all their deputes an earlier in faith. 19 The contract of Abraham. 19 has been all their deputes an earlier in faith. 19 The contract of Abraham. 19 has been all their deputes an earlier in faith. 19 The contract of Abraham. 19 has been all their deputes an earlier in faith. 19 The contract of Abraham. 19 has been all their deputes an earlier in faith. 19 The contract of Abraham. 19 has been all their deputes an earlier in faith. 19 The contract of Abraham. 19 has been all their deputes an earlier in faith. 19 The contract of Abraham. 19 has been all their deputes an earlier in faith. 19 The contract of Abraham. 19 has been all their deputes an earlier in faith. 19 The contract of Abraham. 19 The con

Spirit offered himself without blemish to remember their sins and their misdeeds no of the same promise. 10 For he looked should not be made perfect. as a sure and steadflast anchor of the soal. 8:1 Now the point in what we are saving. God, purify your conscience from dead more." 18 Where there is forgiveness of forwards on for soans of forwards on forwards. these, there is no longer any offering for whose builder and maker is God. IT By 12:11 Therefore, since we are surrounded neglect to show hospitality to strangers. nin.

the man cape benefit them, because it did not need with it in impossible to restore again to repen- tribe Moses said nothing about priests.

ary, 2 For a tent was prepared, the outer of the good things to come instead of the many do the will of Good and receive what. Classify greater wealth than the treasures of moral or includion like Essai, who sold more caresoly to do this in order that according to a legal require. Holies, 4 having the golden altar of in- they not have comed to be offered? If the soul has no pleasure in him." 39 But we the Passurer and sprinkled the blood, so sought it with team. coming bodily descent but by the come and the ark of the overnant covered wooshipers had once been cleansed, they are not of those who shrink back and are that the Distroyer of the first-born might an indestructible life. 17 For it on all sides with gold, which contained a would no longer have any consciousness destroyed, but of those who have faith and not touch them. stnessed of him, "Thou art a price for golden um holding the manna, and a or of sin. 3 But in those secrifices there is keep their souls, r, after the order of Melchizzade," 18 or soof that badded, and the tables of the a reminder of sin year after year. 4 For it

worship. 22 Indeed, under the law almost ling the knowledge of the truth, there no city. red them up, and they will be changed, enter my rest. "12 Take care, brethern, obedience through what he suffered. 9 are descended from Abraham. 6 that this says: "Be days will come, says the Lord, without the sholding of blood there is no a fearful prospect of judgment, and a fary 17 By faith Abraham, when he was tosted, is there whom his father does not disciof fire which will consume the adversar- offered up Isaac, and he who had received pline? S If you are left without discipline, have no right to eat. 11 For the bodies of ies. 28 A man who has violated the law the permises was ready to offer up his only in which all have participated, then you those animals whose blood is brought into 13 But to what angel have believing havit, leading you to fall array; source of termal association to all whose obey these premises was ready to offer uphin early it in which all house of core and. "Stat array fight hand, iff III make from the firming flood. If Jill are downton ones. In: III because of treated and with the bouss of tower and a statement of the premises associated by the premises associated for the premises. The statement is a statement of the premises associated for the premises assoc to serve, for the sake of those who are to serve, for the sake of those who are to serve from the dead, bence, figure that Lavi in my covenant, and so I paid no head to 24 For Christ has entered, not into a same-22. Therefore we must now they close as said, "Tellow, when you due that which is a said, "Tellow, when you due that when the disciplines on the disciplines in the d tention to what we have heard, lest we not harden your hearts as in the rebellion." some one to teach you again the first prins—the bins of his uncester when Melchlee-racl after those days, says the Lord. I will in the presence of God on our behalf. 25 For we know him who said, "Vengeance is when dying, blessed each of the sons of that we may share his holiness. II For the ing city, but we seek the city which is to put my laws into their minds, and write. Nor was it to offer himself repeatedly, as mine, I will reper; "And again, "The Lord. Joseph, howing in worship over the head." moment all discipline seems painful rather. come. 15 Through him then let us continthem on their hearts, and I will be their the high priest enters the Holy Place year-will judge his people. 31 ft in a fearful of his staff. 22 by faith Joseph, at the end than pleasant, later it yields the peaceful untilly offer up a sacrifice of praise to God. this particular is a supervision of disobebiners received a Egyptamental in the word of rightcoares to those who have that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of rightcoares to those who have that skinwhelder is part retribution. The coolate of the living of his bld, made mention of the coolate of first of rightcoares to those who have that is, the fruit of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of rightcoares to those who have that is, the fruit of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of rightcoares to those who have that is, the fruit of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of rightcoares to those who have that is, the fruit of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of rightcoares to those who have that is, the fruit of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of rightcoares to those who have that is, the fruit of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of rightcoares to those who have that is, the fruit of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of the living of his bld, made mention of the coolate of first of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of first of lips that skinwhelder is particular in the hands of the living of his bld, made mention of the coolate of his bld, made mention of the coolate of his bld, made mention of the coolate of his bld, made mention of the cool another priest to arise after the order of least of them to the greatest. 12 For I will the age to put away sin by the sacrifice of times being publicly exposed to abuse and 23 By faith Moses, when he was born, and strengthen your week knows. 13 and while God also box with God al doctrine of Christ and go on to maturity. a change in the principood, there is necess-speaking of a new covenant he treats the judgment. 28 so Christ, having been of-passion on the principor, and you joyfully titlel, and they were not afrazid of the long's bit rather be healed. 14 Strive for peace as men who will have to give account. Let not laving again a foundation of report surily a change in the law as well. 13 For first an obsolete. And what is becoming fored once to bear the sins of many, will accepted the plundering of your property, edget, 24 By faith Mones, when he was with all men, and for the holiness without them do this joyfully, and not sadly, for

> inclained a former commandance. coverance, 25 above it were the chembin in impossible that the blood of bulb and III Non faith is the assurance of timing. See as if on dry land; but the Egyptium, of a trumper, and a voice whose worth to whose the glory for ever and ever hoped for, the conviction of things not when they attempted to do the same, were made the housers entreat that no further. Amen. seen. 2 For by it the men of old received drowned. 30 By faith the walls of Jericho messages be spoken to them. 20 For they 5 Consequently, when Christ came into divine approval. 3 by faith-we understand fell down after they had been encircled for could not endure the order that was given. 22 1 appeal to you, brothren, bear with the world, he said. "Sacrifices and offer-that the world was created by the world of seven does. 31 To faith Publish the barber. "If even a heast touches the mountain, it my world of exhortation, for I have writ-6 These preparations having thus been imps thou hast not desired, but a body hast. God, so that what is seen was made out of did not perish with these who were dis-

welcome to the spies. 14 Since therefore the children share in odged sword, piercing to the division of flesh and blood, he himself likewise present to the country of the body in the body in the body in the country of the body in the b 11 that when Christ appeared as a high fices, which can never take away sins. 12 yet unseen, sook heed and constructed an chains and imperiorment. 37 They were jost him who warms from heaven. 26 His all flows who for regular to a country man in the country man and in the country was a supplemental to a country man and in the country was a supplemental to a country man and in the country was a supplemental to a country endured, obtained the promise. 16 Men. such a high priest, hob), blameless, un-then through the greater and more perfect. single sacrifice for sins, he sat down at the he condemned the world and became an killed with the sword, they went about promised, "Yot once more I will shake not

faith Sarah herself received power to conceive, even when she was past the age, also lay aside every weight, and sin which unawares. 3 Remember those who are in of the throne of God.

a better country, that is, a heavenly one, you are punished by him, 6 For the Lord, and today and for ever, 9 Do not be led Therefore God is not ashamed to be called disciplines him whom he loves, and characteristic away by diverse and strange teachings; for

12 Therefore lift your drooping hands riflees are pleasing to God. but to save those who are eagerly waiting better proscosion and an abiding one. 35 Pharach's daughter, 25 choosing rather to to it that no one fail to obtain the grace for him.

Therefore do not throw away your confithate distribution with the people of God. that no "root of bitterness" spring. 18 Pray for us, for we are sure that we

> 29 By faith the people crossed the Red. gloom, and a temport. 19 and the sound. pleasing in his sight, through Josus Christ: obedient, because the had given friendly was the sight that Mones said, "I tremble stand that our brother Timothy has been with fear." 22 But you have come to released, with whom I shall see you if he Mount Zion and to the city of the living comes soon. 24 Greet all your leaders and

be shaken may remain. 28 Therefore let

13:1 Let brotherly love continue. 2 Do not the shame, and is seated at the right hand. immoral and adulterous. 5 Keep your life free from love of money, and be content.

is for discipline that you have to endure. grace, not by foods, which have not ben-God is treating you as sons; for what son effect their adherents. 10 We have an al-

blood of the eternal covenant, 21 equip-18 For you have not come to what may be you with everything good that you may touched, a blazing fire, and darkness, and do his will, working in you that which is

Hebrews RSV

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of old to our fathers by the prophets: but in these last days he has spoken God and bears the very stamp of his na of power. When he had made purification a heavenly call, consider Jesus, the apostle

5 For to what angel did God ever sa Thou art my Son, today I have begotter thee"? Or again, "I will be to him a father, and he shall be to me a son"? 6 And gain, when he brings the first-born into the world, he says, "Let all God's angels worship him." 7 Of the angels he says, Who makes his angels winds, and his se ints flames of fire." 8 But of the Son h vs. "Thy throne. O God. is for ever an

of all things, through whom also he cre- he himself has suffered and been tempted,

for sins, he sat down at the right hand of and high priest of our confession. 2 H the Majesty on high 4 having become was faithful to him who appointed him. as much superior to angels as the name he just as Moses also was faithful in God's has obtained is more excellent than theirs house. 3 Yet Jesus has been counted worthe builder of a house has more honor than some one, but the builder of all things is od.) 5 Now Moses was faithful in all Christ was faithful over God's house as a las Aaron was. son. And we are his house if we hold fas our confidence and pride in our hope.

Therefore as the Holy Spirit says "To when you hear his voice. 8 do not len your hearts as in the rebellion, on also in another place, "Thou art a priest for of testing in the wilderness.

Hebrews Structure Thought Blocks

> r because of disobedience, 7 again he a certain day, "Today," saying through David so long afterward, in the words al-10 For it was fitting that he, for whom ady quoted, "Today, when you hear hi voice, do not harden your hearts." 8 For any sons to glory, should make the p neer of their salvation perfect through sufif Joshua had given them rest, God wou fering, 11 For he who sanctifies and those not speak later of another day. 9 So then, belong to salvation. 10 For God is not their office without an oath, but this one goes, and he but once a year, and not withremains a sabbath rest for the people That is why he is not ashamed to call them of God: 10 for whoever enters God's rest brethren, 12 saying, "I will proclaim thy also ceases from his labors as God did name to my brethren, in the midst of the from his. congregation I will praise thee." 13 An

igain, "I will put my trust in him." And

7 Therefore he had to be made like his

again, "Here am I, and the children Go disobedience. 12 For the word of God is ving and active, sharper than any two dged sword, piercing to the division of soul and spirit, of joints and marrow, and flesh and blood, he himself likewise na discerning the thoughts and intentions of the heart. 13 And before him no creatur ne might destroy him who has the power is hidden, but all are open and laid bare all those who through fear of death were to the eyes of him with whom we have t subject to lifelong bondage. 16 For surely it is not with angels that he is concerne

11 Let us therefore strive to enter that

pecome a merciful and faithful high priest in the service of God, to make expiation priest who is unable to sympathize with purpose, he interposed with an oath, 18 for the sins of the people, 18 For because our weaknesses, but one who in every so that through two unchangeable thing respect has been tempted as we are, vet lence draw near to the throne of grace. that we may receive mercy and find grace

5:1 For every high priest chosen from of men in relation to God, to offer gifts and sacrifices for sins. 2 He can deal gen tly with the ignorant and wayward, since cause of this he is bound to offer sacrifice for his own sins as well as for those of the God's house as a servant, to testify to the things that were to be spoken later, 6 but upon himself, but he is called by God, just

> nade a high priest, but was appointed by im who said to him, "Thou art my Son, today I have begotten thee"; 6 as he says ever, after the order of Melchizedek."

solid food; 13 for every one who lives on

ened, who have tasted the heavenly gift, come. 6 if they then commit apostasy wn account and hold him up to contempt. often falls upon it, and brings forth vegeived the good news failed to cultivated, receives a blessing from God. 8 But if it bears thorns and thistles, it is worthless and near to being cursed; its end

> 9 Though we speak thus, yet in your case, 20 And it was not without an oath. 21 ld beloved, we feel sure of better things that the love which you showed for his sake sworn and will not change his mind. Thou self and for the errors of the people. 8 said above. "Thou hast neither desire And we desire each one of you to show sus the surety of a better covenant. same earnestness in realizing the ful those who through faith and patience in-

13 For when God made a promise to Abraham, since he had no one greater by whom to swear, he swore by himself, 14 saying, "Surely I will bless you and multiply yo 15 And thus Abraham, having patiently ideed swear by a greater than themselves.

without sin. 16 Let us then with confi- prove false, we who have fled for refuge might have strong encouragement to seize the hope set before us. 19 We have this is a sure and steadfast anchor of the soul. hope that enters into the inner shrine beand the curtain. 20 where Jesus has gone come a high priest for ever after the order

> eturning from the slaughter of the kings and blessed him: 2 and to him Abraham pportioned a tenth part of everything. He fer gifts according to the law. 5 They serve righteousness, and then he is also king tuary; for when Moses was about to erect of Salem, that is, king of peace. 3 He is the tent, he was instructed by God, saving vithout father or mother or genealogy.

arch gave him a tithe of the snoils. 5 And ose descendants of Levi who receive the nant had been faultless, there would have o astray in their and tears, to him who was able to save him priestly office have a commandment in been no occasion for a second. from death, and he was heard for his godly the law to take tithes from the people, that fear. 8 Although he was a Son, he learned is, from their brethren, though these also and being made perfect he became the man who has not their genealogy received when I will establish a new covenant with foreiveness of sins. source of eternal salvation to all who obey tithes from Abraham and blessed him who ime you ought to be teachers, you need through Abraham, 10 for he was still in enant that I will make with the house of Isone, but into heaven itself, now to appea me one to teach you again the first prin- the loins of his ancestor when Melchize- rael after those days, says the Lord: I will in the presence of God on our behalf. 2

s for the mature, for those who have their der it the people received the law), what or every one his brother, saying, 'Know the foundation of the world. But as it is, after you were enlightened, you endured a ing his burial. culties trained by practice to distinguish further need would there have been for the Lord, for all shall know me, from the he has appeared once for all at the end of hard struggle with sufferings, 33 some another priest to arise after the order of least of them to the greatest. 12 For I will the age to put away sin by the sacrifice of times being publicly exposed to abuse and the order of Aaron? 12 For when there is will remember their sins no more." 13 In for men to die once, and after that comes with those so treated. 34 For you had cor loctrine of Christ and go on to maturity, a change in the priesthood, there is neces-tot laying again a foundation of repensarily a change in the law as well. 13 For from dead works and of faith toward the one of whom these things are spoken od, 2 with instruction about ablutions, belonged to another tribe, from which no ish away. laying on of hands, the resurrection one has ever served at the altar. 14 For of the dead, and eternal judgment. 3 And it is evident that our Lord was descended s we will do if God permits. 4 For it from Judah, and in connection with that

power of an indestructible life. 17 For it on all sides with gold, which contained a would no longer have any cons ever, after the order of Melchizedek." 18 on's rod that budded, and the tables of the On the one hand, a former commandment etation useful to those for whose sake it is is set aside because of its weakness and uselessness 19 (for the law made nothing Of these things we cannot now speak in perfect); on the other hand, a better hope is introduced, through which we draw near

o unjust as to overlook your work and was addressed with an oath, "The Lord has out taking blood which he offers for himber in the roll of the book." 8 When I

assurance of hone until the end. 12 so that 23 The former priests were many in numhis priesthood permanently, because h is able for all time to save those who draw ablutions, regulations for the body im near to God through him, since he always posed until the time of reformation. lives to make intercession for them.

those of the people; he did this once for all when he offered up himself. 28 Indeed, in which it is impossible that God should as high priests, but the word of the oath, es of a heifer sanctifies for the purification after those days, says the Lord: I will put go. 9 By faith he sojourned in the land their faith, did not receive what was promof the flesh, 14 how much more shall the my laws on their hearts, and write them blood of Christ, who through the eternal on their minds," 17 then he adds, "I will tents with Isaac and Jacob, heirs with him thing better for us, that apart from us they 8:1 Now the point in what we are saying God, purify your conscience from dead more." 18 Where there is forgiveness of forward to the city which has foundations is this: we have such a high priest, one who works to serve the living God.

the law appoints men in their weakness

which came later than the law, appoints a

Son who has been made perfect for ever.

s seated at the right hand of the throne of

ot by man but by the Lord. 3 For ever

igh priest is appointed to offer gifts and

Now if he were on earth, he would not be a

priest at all, since there are priests who of-

"See that you make everything according

the house of Israel and with the house of

9:1 Now even the first covenant had regu-

sanctuary and the true tent which is set up ovenant, so that those who are called may eive the promised eternal inheritance nce a death has occurred which redeen first, by translation of his name, king a copy and shadow of the heavenly sanc- as long as the one who made it is alive. hearts sprinkled clean from an evil con Hence even the first covenant was not tained a ministry which is as much more mediates is better, since it is enacted on better promises. 7 For if that first covesaying, "This is the blood of the cov which God commanded you." 21 And in you see the Day drawing near. the same way he sprinkled with the bloo both the tent and all the vessels used in orship. 22 Indeed, under the law almo-8 For he finds fault with them when he verything is purified with blood, and without the shedding of blood there is no a fearful prospect of judgment, and a fury

23 Thus it was necessary for the copi delchizedek, rather than one named after be merciful toward their iniquities, and I himself. 27 And just as it is appointed affliction, and sometimes being partners obsolete and growing old is ready to van- appear a second time, not to deal with sin since you knew that you yourselves had

ations for worship and an earthly sanctu- 10:1 For since the law has but a shadow is impossible to restore again to rependent tribe Moses said nothing about priests. e, in which were the lampstand and the true form of these realities, it can never 15 This becomes even more evident table and the bread of the Presence; it is by the same sacrifices which are continued and the coming one shall come and shall faith he left Egynt, not being afraid of the and have become partakers of the Holy when another priest arises in the likeness called the Holy Place. 3 Behind the sec-Spirit, 5 and have tasted the goodness of of Melchizedek, 16 who has become a ond curtain stood a tent called the Holy Place. 3 Behind the sec-like by faith, and if he shrinks back, my him who is invisible. 28 By faith he keet he found no chance to repent, though he brought again from the dead our Lord Je folies, 4 having the golden altar of inthey not have ceased to be offered? If the soul has no pleasure in him." 39 But we ment concerning bodily descent but by the cense and the ark of the covenant covered worshipers had once been cleansed, they are not of those who shrink back and are that the Destroyer of the first-born migh s witnessed of him. "Thou art a priest for golden urn holding the manna, and Aar- of sin. 3 But in these sacrifices there is keep their souls. ovenant: 5 above it were the cherubin is impossible that the blood of bulls and 11:1 Now faith is the assurance of thins f glory overshadowing the mercy seat. goats should take away sins.

he world, he said, "Sacrifices and offer- that the world was created by the word of nade, the priests go continually into the thou prepared for me; 6 in burnt offerthings which do not appear. outer tent, performing their ritual duties; ings and sin offerings thou hast taken but into the second only the high priest ple n serving the saints, as you still do. 11 art a priest for ever." 22 This makes Je- By this the Holy Spirit indicates that the nor taken pleasure in sacrifices and offer way into the sanctuary is not yet opened ings and burnt offerings and sin offering long as the outer tent is still standing (these are offered according to the law), (which is symbolic for the present age). then he added, "Lo. I have come to do the cording to this arrangement, gifts and will." He abolishes the first in order to from continuing in office; 24 but he holds sacrifices are offered which cannot perfect tablish the second. 10 And by that will w he conscience of the worshiper, 10 but have been sanctified through the offer tinues for ever. 25 Consequently he deal only with food and drink and various of the body of Jesus Christ once for all.

vice, offering repeatedly the same sacrifices, which can never take away sins. 12 oriest of the good things that have come. But when Christ had offered for all time a ark for the saving of his household; by this stoned, they were sawn in two, they were endured, obtained the promise. 16 Men such a high priest, holy, blameless, un then through the greater and more perfect single sacrifice for sins, he sat down at the he condemned the world and became an killed with the sword; they went about stained, separated from sinners, exalted tent (not made with hands, that is, not of right hand of God, 13 then to wait until heir of the righteousness which comes by in skins of sheep and goats, destitute, af-14 Since then we have a great high priest and in all their disputes an oath is final for who has passed through the heavens, Jeconfirmation. 17 So when God desired to like those high priests, to offer sacrifices into the Holy Place, taking not the blood feet. 14 For by a single offering he h

curing an eternal redemption. 13 For if tified. 15 And the Holy Spirit also bears was called to go out to a place which he the earth. e sprinkling of defiled persons with the witness to us; for after saying, 16 "This was to receive as an inheritance; and he blood of goats and bulls and with the ash- is the covenant that I will make with them went out, not knowing where he was to pirit offered himself without blemish to remember their sins and their misdeeds no of the same promise. 10 For he looked should not be made perfect. these, there is no longer any offering for whose builder and maker is God. 11 B

19 Therefore, brethren, since we have since she considered him faithful who had blood of Jesus, 20 by the new and living and him as good as dead, were born dethem from the transgressions under the way which he opened for us through the scendants as many as the stars of heaven riest of the Most Miles God, met Abraham priest also to have something to offer. 4 first covenant. 16 For where a will is in- curtain, that is, through his flesh, 21 and and as the innumerable grains of sand by volved, the death of the one who made it since we have a great priest over the house must be established. 17 For a will takes of God, 22 let us draw near with a true effect only at death, since it is not in force heart in full assurance of faith, with our science and our bodies washed with pure seen it and preeted it from afar, and hay ratified without blood. 19 For when ev- water. 23 Let us hold fast the confession y commandment of the law had been de- of our hope without wavering, for he who ers and exiles on the earth. 14 For people and has neither beginning of days nor end to the pattern which was shown you on the of life, but resembling the Son of God he mountain." 6 But as it is, Christ has obtained by the blood of calves and goats, with water or how to stir up on another to love and seeking a homeland. 15 if they had beer and scarlet wool and hyssop, and sprinkled good works, 25 not neglecting to meet thinking of that land from which they had excellent than the old as the covenant he both the book itself and all the people. 20 together, as is the habit of some, but enaraging one another, and all the more as nity to return. 16 But as it is, they desire 26 For if we sin deliberately after receiv their God, for he has prepared for them

en. 2 For by it the men of old recei

t ing the knowledge of the truth, there r per remains a sacrifice for sins. 27 h 17 By faith Abraham, when he was tested of fire which will consume the adversaroffered up Isaac, and he who had receiv 28 A man who has violated the lav the promises was ready to offer up his only him, 10 being designated by God shigh pirest after the order of Melchizedds. In the promises, 7 It is beyond dispute that the inferiors is blessed by the superior with their futher on the day when I took, 10 of the heavening that the inferiors is blessed by the superior with their futher on the day when I took, 10 of the heavening that the inferiors is blessed by the superior with their futher on the day when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heavening with many to when I took, 10 of the heave of Moses dies without mercy at the testi- son, 18 of whom it was said, "Through 8 Here tithes are received by mortal men. Them by the hand to each them out of the block with the best series of the block with the block wit be deserved by the man who has spurned raise men even from the dead; hence, figu- Shall we not much more be subject to the is hard to explain, since you have become the lives. 9 One might teven as with at Levi dull of hearing. 12 For though by this limited, who with lamb, a copy of the time of the was sent.; 10 Por finish have invested firms Pleasing and bear the law and the properties of the propertie fied, and outraged the Spirit of grace? 30 on Jacob and Esau. 21 By faith Jacob, 5 For we know him who said, "Vengeance is when dying, blessed each of the sons of that we may share his holiness. 11 For the ing city, but we seek the city which is put my laws into their minds, and write of www as it to offer himself repeatedly, as them on their hearts, and I write but here, and I write but here of personal to the property of the possible to personal and under the property of the pr 11 Now if perfection had been attainable God, and they shall be my people. 11 And by with blood not his own; 26 for then he thing to fall into the hands of the living of his life, made mention of the exodus of fruit of righteousness to those who have ess, for he is a child. 14 But solid food through the Levitical priesthood (for unterprise shood) through the Levitical priesthood (for unterprise shoot) through the Levit (for unterprise shoot) through the Levit (for unterprise shoot) through the Levit

faith Sarah herself received nower to co

eceived what was promised, but havin

a better country that is a heavenly one

Therefore God is not ashamed to be called

23 By faith Moses, when he was born because they saw that the child was beauspeaking of a new covenant he treats the judgment, 28 so Christ, having been of-first as obsolete. And what is becoming fired once to bear the sins of many, will accepted the plundering of your property, edict. 24 By faith Moses, when he was edict. 24 By faith Moses, when he was grown up, refused to be called the son of but to save those who are eagerly waiting better possession and an abiding one. 35 Pharaoh's daughter, 25 choosing rather to to it that no one fail to obtain the grace herefore do not throw away your confi ence, which has a great reward. 36 For than to enjoy the fleeting pleasures of sin. promised. 37 "For yet a little while, the Passover and sprinkled the blood, so stroyed, but of those who have faith and not touch them

hoped for, the conviction of things not when they attempted to do the same, wer drowned. 30 By faith the walls of Jericho divine approval. 3 By faith we understand fell down after they had been encircled even days. 31 By faith Rahab the harle 6 These preparations having thus been lings thou hast not desired, but a body hast God, so that what is seen was made out of did not perish with those who were disbedient, because she had given friendly welcome to the spies

> acceptable sacrifice than Cain, through 32 And what more shall I say? For time which he received approval as righteous, God bearing witness by accepting his Samson, Jenhthah, of David and Samuel gifts; he died, but through his faith he is and the prophets- 33 who through faith still speaking. 5 By faith Enoch was tak- conquered kingdoms, enforced justice, ren up so that he should not see death; and ceived promises, stopped the mouths of was not found, because God had taken lions, 34 quenched raging fire, escaped tor of a new covenant, and to the sprinkled him. Now before he was taken he was attested as having pleased God. 6 And with-out faith it is impossible to please him. For eign armies to flight. 35 Women received whoever would draw near to God must their dead by resurrection. Some were torlieve that he exists and that he rewards tured, refusing to accept release, that they 11 And every priest stands daily at his those who seek him. 7 By faith Noah, be-might rise again to a better life. 36 Others ing warned by God concerning events as suffered mocking and scourging, and even t unseen, took heed and constructed an chains and imprisonment. 3

so great a cloud of witnesses, let us lings so closely, and let us run with per looking to Jesus the pioneer and perfecte before him endured the cross, despising shame, and is seated at the right hand of the throne of God

ers such hostility against himself, so that ou may not grow weary or fainthearted. 4 In your struggle against sin you have man do to me? ot yet resisted to the point of shedding your blood. 5 And have you forgotten the xhortation which addresses you as sons -- "My son, do not regard lightly the disci- the outcome of their life, and imitate their pline of the Lord, nor lose courage when faith. 8 Jesus Christ is the same you are nunished by him. 6 For the Lord and today and for ever. 9 Do not be le disciplines him whom he loves, and chasises every son whom he receives." 7 It God is treating you as sons: for what son pline? 8 If you are left without discipline have no right to est 11 For the hodies of in which all have participated, then you to discipline us and we respected them. sure, but he disciplines us for our good,

2 Therefore lift your drooping hands rifices are pleasing to God. make straight paths for your feet, so that but rather be healed. 14 Strive for peace as men who will have to give account. Let with all men, and for the holiness without them do this joyfully, and not sadly, for which no one will see the Lord. 15 See that would be of no advantage to you. share ill-treatment with the people of God of God; that no "root of bitterness" spring up and cause trouble, and by it the many have a clear conscience, desiring to a ome defiled; 16 that no one be im- honorably in all things. 19 I urge ye you know that afterward, when he desired

> ouched, a blazing fire, and darkness, and gloom, and a tempest, 19 and the soun of a trumpet, and a voice whose word made the hearers entreat that no further nessages be spoken to them. 20 For the could not endure the order that was given, If even a beast touches the mountain shall be stoned." 21 Indeed, so terrifying was the sight that Moses said, "I tremble with fear." 22 But you have come t fount Zion and to the city of the living merable angels in festal gathering, 23 and to the assembly of the first-born who is God of all, and to the spirits of just me

speaking. For if they did not escane whe they refused him who warned them earth, much less shall we escape if we re ject him who warns from heaven 26 I voice then shook the earth; but now he ha promised, "Yet once more I will shake n flicted, ill-treated-- 38 of whom the world was not worthy--wandering over deserts the removal of what is shaken, as of what

shaken may remain. 28 Therefore le be grateful for receiving a kingdom the anot be shaken, and thus let us offer to 3od acceptable worship, with reverence

or thereby some have entertained anguison, as though in prison with them; an ire in the body. 4 Let marriage be hel hed be undefiled: for God will judge the ee from love of money and be contwill never fail you nor forsake you." nce we can confidently say, "The Lor s my helper. I will not be afraid; what car

it is well that the heart be strengthened I efited their adherents. 10 We have an al 12 So Jesus also suffered outside the g his name. 16 Do not neglect to do good

lood of the eternal covenant. 21 equ do his will, working in you that which easing in his sight, through Jesus Chris whom be glory for ever and e

ten to you briefly. 23 You should undertand that our brother Timothy has been eleased, with whom I shall see you if he God, the heavenly Jerusalem, and to in-

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Hebrews 1: 1-4

Content Review

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



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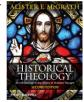






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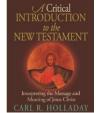
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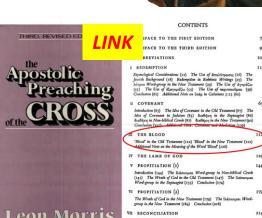
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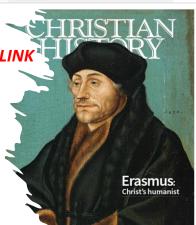
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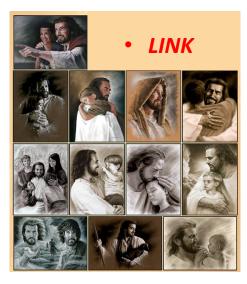
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THE REV. A. M. STIBBS Vice-Principal, Oak Hill Theological College, London





All of Christ's Actions are for our Salvation: Christ's Humanity as Instrument (ὄργανον, organon) of His Divinity





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